



## **Performance and Resource Management Sub (Police) Committee**

**Date:** WEDNESDAY, 30 NOVEMBER 2016  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Douglas Barrow (Chairman)  
Nicholas Bensted-Smith  
Alderman Alison Gowman  
Alderman Ian Luder  
Deputy Henry Pollard (Ex-Officio Member)  
Lucy Sandford  
Deputy James Thomson  
Kenneth Ludlam  
Lucy Sandford

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**Lunch will be served in the Guildhall Club at 1pm**  
**N.B. Part of this meeting could be the subject of audio or visual recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 7 September 2016.

**For Decision**  
(Pages 1 - 4)

4. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information**  
(Pages 5 - 6)

5. **INTERNAL AUDIT UPDATE REPORT**

Report of the Chamberlain.

**For Information**  
(Pages 7 - 20)

6. **CITY OF LONDON DOMESTIC ABUSE ACTION PLAN UPDATE**

Report of the Commissioner of Police.

**For Information**  
(Pages 21 - 46)

7. **2ND QUARTER PERFORMANCE AGAINST MEASURES SET OUT IN THE POLICING PLAN 2016-19**

Report of the Commissioner of Police.

**For Information**  
(Pages 47 - 80)

8. **HMIC INSPECTION UPDATE**

Report of the Commissioner of Police.

**For Information**  
(Pages 81 - 102)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

#### **Part 2 - Non-Public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes held on 7 September 2016.

**For Decision**  
(Pages 103 - 104)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**